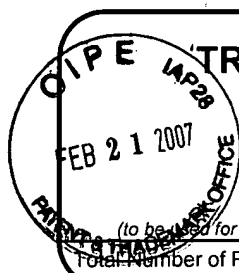


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FORM

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Total Number of Pages in This Submission

6

Application Number

09/988,527

Filing Date

11/20/2001

First Named Inventor

Jean-Pierre Mao

Art Unit

2616

Examiner Name

Sefcheck, Gregory B.

Attorney Docket Number

034299-364

## ENCLOSURES (check all that apply)

☐ Fee Transmittal Form☐ Fee Attached☒ Amendment / Reply☐ After Final☐ Affidavits/declaration(s)☐ Extension of Time Request☐ Express Abandonment Request☐ Information Disclosure Statement☐ Certified Copy of Priority Document(s)☐ Reply to Missing Parts/  
Incomplete Application☐ Reply to Missing Parts  
under 37 CFR1.52 or 1.53☐ Drawing(s)☐ Licensing-related Papers☐ Petition☐ Petition to Convert to a  
Provisional Application☐ Power of Attorney, Revocation  
Change of Correspondence Address☐ Terminal Disclaimer☐ Request for Refund☐ CD, Number of CD(s) \_\_\_\_\_☐ Landscape Table on CD☐ After Allowance Communication to TC☐ Appeal Communication to Board  
of Appeals and Interferences☐ Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐ Proprietary Information☐ Status Letter☒ Other Enclosure(s)  
(please identify below):

Postcard

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm

Thelen Reid Brown Raysman &amp; Steiner LLP

Signature

Printed Name

Khaled Shami

Date

02/15/2007

Reg.  
No.

38,745

## CERTIFICATE OF TRANSMISSION/MAILING

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02/15/2007

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PATENT  
Serial No. 09/988,527  
Atty. Docket No. 034299-364

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Jean-Pierre Mao CONFIRMATION NO.: 8860  
SERIAL NO.: 09/988,527  
FILING DATE: 11/20/2001  
TITLE: PROCESS AND DEVICE FOR DETERMINISTIC TRANSMISSION OF  
ASYNCHRONOUS DATA IN PACKETS  
EXAMINER: Sefcheck, Gregory B.  
ART UNIT: 2616

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**CERTIFICATE OF MAILING**

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Date: 02/15/2007

Name: Julie Arango  
Julie Arango

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND/OR RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action mailed November 15, 2006, please amend the subject application as indicated.

**Amendments to the Claims**, if any, are reflected in the Listing of Claims beginning on page 2.

**Remarks** begin on page 4.